**Teilnehmerliste zur Vorlage beim Fachdienst Jugend und Familie des Salzlandkreises**

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| Träger der Maßnahme      |
| Maßnahme      |
| Zeitraum der Maßnahme      |
| Ort      |
| Aktenzeichen      |
| Lfd. Nr. | Name | Geburtsdatum | Anschrift (Straße, Nr., Wohnort) | L=LeiterB=Betreuer | Teilnahmebestätigung (eigenhändige Unterschrift) |
| 1 |       |       |       |       |  |
| 2 |       |       |       |       |  |
| 3 |       |       |       |       |  |
| 4 |       |       |       |       |  |
| 5 |       |       |       |       |  |
| 6 |       |       |       |       |  |
| 7 |       |       |       |       |  |
| 8 |       |       |       |       |  |
| 9 |       |       |       |       |  |
| 10 |       |       |       |       |  |
| 11 |       |       |       |       |  |
| 12 |       |       |       |       |  |
| 13 |       |       |       |       |  |
| 14 |       |       |       |       |  |
| 15 |       |       |       |       |  |
| 16 |       |       |       |       |  |
| 17 |       |       |       |       |  |
| 18 |       |       |       |       |  |

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| Lfd. Nr. | Name | Geburtsdatum | Anschrift (Straße, Nr., Wohnort) | L=LeiterB=Betreuer | Teilnahmebestätigung (eigenhändige Unterschrift) |
| 19 |       |       |       |       |  |
| 20 |       |       |       |       |  |
| 21 |       |       |       |       |  |
| 22 |       |       |       |       |  |
| 23 |       |       |       |       |  |
| 24 |       |       |       |       |  |
| 25 |       |       |       |       |  |
| 26 |       |       |       |       |  |
| 27 |       |       |       |       |  |
| 28 |       |       |       |       |  |
| 29 |       |       |       |       |  |
| 30 |       |       |       |       |  |
| 31 |       |       |       |       |  |
| 32 |       |       |       |       |  |
| 33 |       |       |       |       |  |
| 34 |       |       |       |       |  |
| 35 |       |       |       |       |  |
| 36 |       |       |       |       |  |
| 37 |       |       |       |       |  |
| 38 |       |       |       |       |  |
| 39 |       |       |       |       |  |
| 40 |       |       |       |       |  |
| 41 |       |       |       |       |  |

Die genannte Maßnahme wurde wie im Verwendungsnachweis angegeben durchgeführt und die in der Liste aufgeführten Kinder/Jugendlichen haben daran teilgenommen.

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 Unterschrift des verantwortlichen Leiters